

Forum Scheduled for Weatherford City Commission Wards I and III

WRIGHT MEDIA
DECISION
2026



Weatherford City Council Forum
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Tuesday, August 11th @ 6PM





Jeff Berrong
Forum Moderator

A forum for Weatherford's City Commissioners has been scheduled for Tuesday, August 11th at 6:30 p.m. in Blair Hall at Weatherford City Hall at 522 W Rainey Avenue. Candidates should arrive no later than 6:10 p.m. for microphone check and pre-forum discussion with the moderator. The City Commission candidates in attendance will all participate in the same forum. Ward I candidates will be seated on the north side of the stage and Ward III candidates will be seated on the south side. Each candidate will have their own microphone.

All questions will be asked by moderator Jeff Berrong without any candidate having prior knowledge of the questions. The forum will last approximately 45 minutes. Each candidate is allowed a 1-minute introduction. Turns to be determined by draw prior to forum. Following the introductions, each question will be addressed to each candidate, and with every question we will alternate which candidate answers first. Each candidate will have up to 2 minutes to answer each question. After the questioning period, each candidate will be given 2 minutes for closing remarks. Turns to be determined by draw prior to forum.

A timekeeper will keep time and signal when a candidate only has 20 seconds of time left and will signal again when only 10 seconds remain. If a candidate is still speaking when time runs out, the moderator will ask that candidate to finish their sentence.

If you have any questions whatsoever prior to the event, feel free to call 580-650-9266 or send an email to jeff@berrongins.com.

Thank you for participating in this forum and for the candidates' willingness to run for public office.



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City of Clinton Recognizes Key Community Members at Chamber Banquet



Several awards were presented during Clinton's annual Chamber Banquet. Pictured, from left: Cheri Gastineau, Ambassador of the Year; Kaci Klein, Woman of the Year; and Mart Tisdal, Citizen of the Year.



Pictured, from left: Dara Moser, Rotary Business Person of the Year; Pepper Hernandez and Adeline Enochs, Volunteer of the Year; and Wilma Jackson, Volunteer of the Year.



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LOCAL AND AREA NEWS



Mike Smith
News Director

Weatherford Chamber to Host 38th Annual Wellness Expo August 8

WEATHERFORD CHAMBER OF COMMERCE PRESENTS:

HEALTH & WELLNESS

EXPO and 5K

SATURDAY AUG 8TH

MIKE BROWN EVENT CENTER | 3800 N. LYLE RD. WEATHERFORD, OK



The Health and Wellness Expo is coming to the Mike Brown Event Center in Rader Park on Saturday, August 8th from 8am to noon. Presented annually by the Weatherford Chamber of Commerce, the Health and Wellness Expo brings a host of health service professionals into one space to inform and educate local community members about the services they provide while providing activities and events that the whole family can enjoy.

“The Chamber is kind of in charge of [this event], but we’re the primary health care sponsor of all kinds of different health and wellness,” Weatherford Regional Hospital Chief Executive Officer Darin Farrell said regarding the hospital’s involvement in the event. “Booths will be there, you can get some lab work done there, lots of different things. Most of the tables and booths will have giveaways, things like that, promoting health, and then lots of things for the kids to do as well.”

Attendees will also get to speak face to face with the multitude of vendors at the event, so they’ll be able to ask specific questions that are relevant to their needs. Additionally, last year’s 5K Run will return, beginning at 8am. It costs \$20 to register for the 5K race and \$15 to register for the fun run. Interested participants will be able to register for the race until 7am on the day of the event.

To sign up for the event online, please visit the Weatherford Chamber of Commerce Facebook page at facebook.com/photo/?fbid=1490933796404548 or scan the QR Code to the left. There, you can also find more information and updates about the event when available.



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CLINTON PS / UPCOMING YEAR GOALS
Clinton Public Schools Assistant Superintendent Melissa Knabe recently highlighted a goal she has for the school district in the upcoming 2026-27 school year. “One of the things that I’ve done for the district for some time is to write some grants,” explained Knabe. “And we have a few that are rolling off this year, so we have the capacity for a few more, so one of the things I’m focused on this year is bringing some more funding into the district.” Among other things, Knabe discussed possibly obtaining funding for additional fencing around school campuses. “I’m constantly looking for school safety grants. There are upgrades you have to do pretty consistently,” Knabe said. “This is our last year on our 21st century grant, so we’re looking for some funds. We have to stay off of it for at least a year before we can reapply, so we’re looking for some supplemental funds to keep our after school and summer program going.”

THOMAS / WATER CONSERVATION - The Thomas Public Works Authority is reminding all city water customers to limit water use to household needs only. Officials ask residents to not fill pools, no sprinkling or irrigating lawns, and no other non-essential water use. The public works authority is currently in the process of replacing water wells, and conserving water is critical to maintaining reliable service for everyone in the community. Officials expect to have the project completed in the next two weeks.

CLINTON / BARN & HAY FIRE - Firefighters from Clinton and the surrounding area recently worked a barn and hay fire northwest of Clinton. “We had approximately 500 round [alfalfa] bales within that barn,” Fire Chief Mark Switzer described of the fire. “[We’re] not completely certain what caused it, but it looks like they just got hot and combusted. We did get all of the bales removed from the barn.” Extensive damage was sustained to the barn. No injuries were reported.

BECKHAM CO / BRITTON - An Elk City man who works at Subway at the Love’s Travel Stop on Highway 66 in Elk City is charged with sexual battery and kidnapping. A court affidavit shows that 39-year-old Joshua Ray Britton Sr. allegedly tried to enter an occupied women’s restroom stall. When the occupant opened the stall door, Britton rushed at her and attempted to close the door on her. That’s when the victim began yelling for help and told police that Britton attempted to grab her as she fled from the restroom. The affidavit shows that Britton told officers he grabbed the woman by the waist and planned to ask her for sexual favors. Britton told officers that he is currently on probation for engaging in prostitution and the Computer Crimes Act.

THOMAS / ROAD WORK - Asphalt overlay work will soon begin in the city of Thomas, according to District 2 Custer County Commissioner Bruce Walker. Additionally, Walker says he plans for crews to do roadwork on some streets in Thomas later this year.

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Christian Free Store – Donations of school supplies, clothes, shoes, etc. are needed or if you are in need. Please call (580) 637-2345 or (580) 291-3875. **Alfalfa, OK, Community Center** “Bible Study,” Every Monday Night from 7:00 to 8:00 Hwy 58. Five miles South of Hwy 152. For more information contact (405) 643-9211. Free and Open to the Public. **OK Parkinson’s Alliance**, monthly support group meeting the second Thursday of each month, excluding December, at 5:30 p.m. at Weatherford’s Pioneer Center, 1000 Gartrell Place. Patients, caregivers, family or friends are welcome. Questions? Contact OK Parkinson’s Alliance (405) 810-0695 or info@OKpa.org. **Iron Sharpens Iron** is a Christ-centered adult support group every Tuesday night at 7pm. 233 E Main in Hydro, First Christian Church.

Happy Birthday Wishes! **August 5** - Jim Butcher, Adam Cowan, Lauren Klein, Elizabeth Kliever, Troy Moorhead, Austin Morrison, Shane Renna, Nicolette Strauch, Kody Marie Thompson, Ginger Sue Thompson, Jesse Wise; **August 6** - Billy Byrum, Ray Harris, Rick Koch, Lyndall Switzer. **August 7** - Virginia Davila, Concepcion Gomez, Ruben Hammil, Alan Hull, Randy Jenkins, Cheryl Mauldin, Frank Parks, Janelle Wheeler Collins; **August 8** - Taylor Arriaga, Katie Franklin, Maria Gonzeles, Madison Gooch, Mike Hall, Tricia Jordan, Scott Kelly, Alfonso Martinez, Brianna Mussellman, Glen Sinclair, Evan Walton;

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2004 4x4 Trailblazer - \$2,000.
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2000 Infinity QX56 2012 - 165K miles. \$16,000. 405-638-1773.

Rail dune buggy frame - 924 Porsche. good engine. \$400. 405-639-9667.

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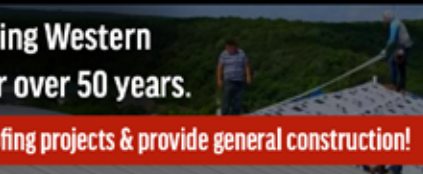
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**NOTICE OF APPLICATION TO
AMEND EXISTING PERMIT
TO USE GROUNDWATER**
PERMIT NUMBER 2007-523B

Notice is hereby given that Jack Mitchell and Karmita Jewell Warkentin, 9384 North 2420 Road, Hydro, OK 73048, under the authority given in Oklahoma State Law, Title 82 § 1020. 7, has filed an application with the Oklahoma Water Resources Board, pursuant to Board rules, to amend groundwater permit #2007-523B to withdraw and use an additional 49.73 acre-feet of groundwater for a total of 96.44 acrefeet of groundwater per calendar year.

Further, the application requests to remove the industrial use (petroleum refining) and add irrigation (grass and grazing crops) and sale for mining (primary completion of oil and gas wells). The total land dedicated to the permit is 48.22 acres along with three (3) wells located as follows: one (1) in the SE NE NW and two (2) in the NE NW NW of Section 14, T14N, R14WIM, Custer County. All other aspects of the permit remain the same, viewable at oklahoma.gov/owrb. Wells and dedicated lands are located over the Rush Springs Sandstone groundwater basin. Use of groundwater is governed by Sections 1020.1 and following of Title 82 of the Oklahoma Statutes and rules of the Board, Oklahoma Administrative Code (OAC), Title 785, Chapters 4 & 30.

Protests to the application must be in writing and received by the Board at the address listed below and by the applicant at the address listed above no later than August 31, 2026, and contain the following: (1) name, address, and telephone number of the interested person; (2) the particular application number to which the protest relates; (3) specific information to show how approval of the application proposed may directly and adversely affect legally protected interests of the person filing the protest; and (4) a statement of the relief sought by the interested person.

A person who sends a letter containing only a general objection or comment will not be deemed to be a party, but the letter will be made part of the permanent record. A hearing on this application will be scheduled and the applicant and protestant(s) shall be advised of the hearing date upon receipt of a proper protest. Protesting parties or their representatives must appear at the hearing and present the protest in order that it may be considered. Hearings are governed by Section 309 of Title 75 and Section 1020.8 of the Title 82 of the Oklahoma Statutes, and the rules of the Board, OAC Title 785, Chapters 4 and 30. If you have any questions, please contact Sharon Robinson at (405) 530-8800. Board mailing address: Oklahoma Water Resources Board, Water Rights Administration Division, 3800 N. Classen Blvd., Oklahoma City, OK 73118-2881. Board fax number: (405) 530-8900.

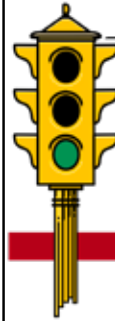


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